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**JEWISH
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**By
Itsvan Bakony**

CHRISTIAN DEFENSE LEAGUE
P.O. Box 493
Baton Rouge
Louisiana 70821

INTRODUCTION

Very few people are aware of the fact that there are a great number of people today who are considered to be of the Japanese race who are in FACT Jewish. The *ENCYCLOPAEDIA JUDAICA*, *JEWISH ENCYCLOPEDIA* and other publications go into detail on the history of people in India, China, Ethiopia, Persia and other countries who are today practicing Judaism and calling themselves "Israelites" or Jews.

In a number of countries those who have openly practiced Judaism and supported the State of Israel have been exiled from those countries and many have now become citizens of Israel. However, there is evidence that Jewish traders were abundant in Asia long before the Christian era. These Jews intermarried with the local people and after several generations simulated the appearance of the host people. Some of them adopted Buddhahism, Shinotism, Brahamism and other local religions. However, they SECRETLY adhered to the Jewish race and practiced the Jewish religion. They secretly maintained their loyalty to the Jewish RACE while outwardly pretending to be like the other people in their areas. Outwardly they had the anthropological characteristics of the local natives. In this way they could infiltrate into the government and military and from within work secretly towards the Jewish goal of world domination.

In *THE LOST TRIBES A MYTH*, Prof. Allen Godbey says, ". . . in the province of Yamato are two ancient villages, Goshen and Menashe (Manassch). For these names there is no Japanese etymology. The legend is that in the third century of our era a strange people of about one hundred silk raisers appeared. In the census of the year 471. THIS PEOPLE NUMBERED *EIGHTEEN THOUSAND* six hundred and seventy and were highly esteemed in the province. A temple known as the "Tent of David" still stands where they first settled."

The influence of these clandestine Jews can be seen in the efforts to convince the Japanese people that they are one of the "Lost Tribes of Israel" and as such they should support the State of Israel and world Judaism.

In 1925, Dr. Chikao Fujisawa, a professor at Nihon University, wrote an article with the title "The Spiritual and the Cultural Affinity of the Japanese and Jewish People." The thesis of his article was that the first Emporor of Japan was a scion of the House of King David and that the word Mikado — the ancient title of the Japanese Emporor can be traced back to Gad, one of the "Lost Tribes of Israel."

Dr. Fujisawa also claimed that Shintoism and Judaism also work

toward the concept of bringing all the races of the world under, "One Roof".

A movement to "unite" the Jews and Japanese under "one roof" was started in the 30's by Bishop Juju Nakada of the Holiness Church. He said that, ". . . it is God's will that these two nations be united after 3,000 years . . ."

When Japan's ports were open to the West in 1854, a new influx of Jews flocked into Yokohama and Nagasaki. Among these Jews were the Sassoon family. New Jewish communities were established and the Jews wielded a great deal of influence with the Japanese government.

When the Russo-Japanese war broke out in 1904 the Japanese were on the verge of bankruptcy. Through the influence of the Jews Japan secured money for the war through Jacob Schiff a New York Jew. Schiff arranged for three war loans totaling about \$250 million. The reason for Schiff's loan was, "Schiff disliked Czarist Russia's treatment of the Jews." (WANDERERS AND SETTLERS IN THE FAR EAST, by H. Dicker, P. 164). He secured the loan through the Jewish banking firm of Kuhn, Loeb and Co. Jewish influence in Japan remained strong until the beginning of WWII.

At this time in history the Jews are trying to convince the Japanese, Iranians, South Americans and others that they are the "Lost Tribes of Israel" so they can be used by the Jews in their plan of world domination.

This booklet is just ONE in a series of books in the POLITICAL SECRETS SERIES proving the Jewish origin of all revolutionary movements from the French Revolution to the Bolshevik Revolution in Russia and revolutionary movements today. Details on the Jewish religion, secret Jews, and Jewish revolutionary tactics are contained in the other books in this series. A complete set of these books can be obtained by sending \$20.00 to: CHRISTIAN DEFENSE LEAGUE, Box 493, Baton Rouge, LA. 70821.

The enclosed booklet points out that these secret Jews are still very active and are involved in the political life of Japan today. They are still working through "Jews for Israel" and other Judaizing groups to win the support of the Japanese people for the State of Israel. It is extremely important for mankind that the influence of these secret Jews in Japan is uncovered and that they are driven from any positions of influence and power. Japan and China are the key nations in Asia and the fate of the Far East and the world depends on which way these powers move in the future. If they follow a pro-Israel policy it will mean an eventual confrontation between them and the other forces in Asia and the Middle

East which might bring these areas under Jewish control. If these secret Jews are rooted out and stripped of their power and Japan and China follow a policy in favor of their races and nations and reject pressure from Israel and American Jews the whole of Asia could eventually follow their example and free themselves and other countries from Jewish domination.

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THE JEWISH FIFTH COLUMN IN JAPAN

Up until the 19th century, Japan was undoubtedly less infiltrated by Judaism than any other country in the world — hence the great interest displayed by Jewish imperialism in organizing its fifth column in Japan with a view to conquering and controlling that country.

Jewish leader Rabbi Jacob S. Raisin writes as follows: "Some explorers find traces of the impact of Judaism and of probable conversions also in the Empire of Japan. They point to two villages which bear the names of Gosen (Goshen) and Menase (Manasseh). There is a legend that during the third century a party of foreign silk traders appeared in the Empire, and that by the year 471 they numbered 18,670. A temple in front of which figures of a lion and a unicorn (called 'Buddha's Dogs') keep watch, is claimed to have been a synagogue, then known as 'The Tent of David,' which was erected by them on the spot where they first settled . . . They were highly respected and were known as the CHADA, OR THE BELOVED. On a site belonging to one of the CHADA families there is a well some fifteen hundred years old, upon the curbing of which are engraved the letters 'ISRAEL.' " (1)

According to the Bible story, Gosen, Goshen, or Gosens was the name of the province of ancient Egypt given by Joseph to the Israelites to settle there; and for that reason, the name Gosen or Gossen is one of the most distinguished names in World Judaism. The Chilean Marxist leader Salvador Allende Gossen has, therefore, one of the most honored and ancient names in Judaism.

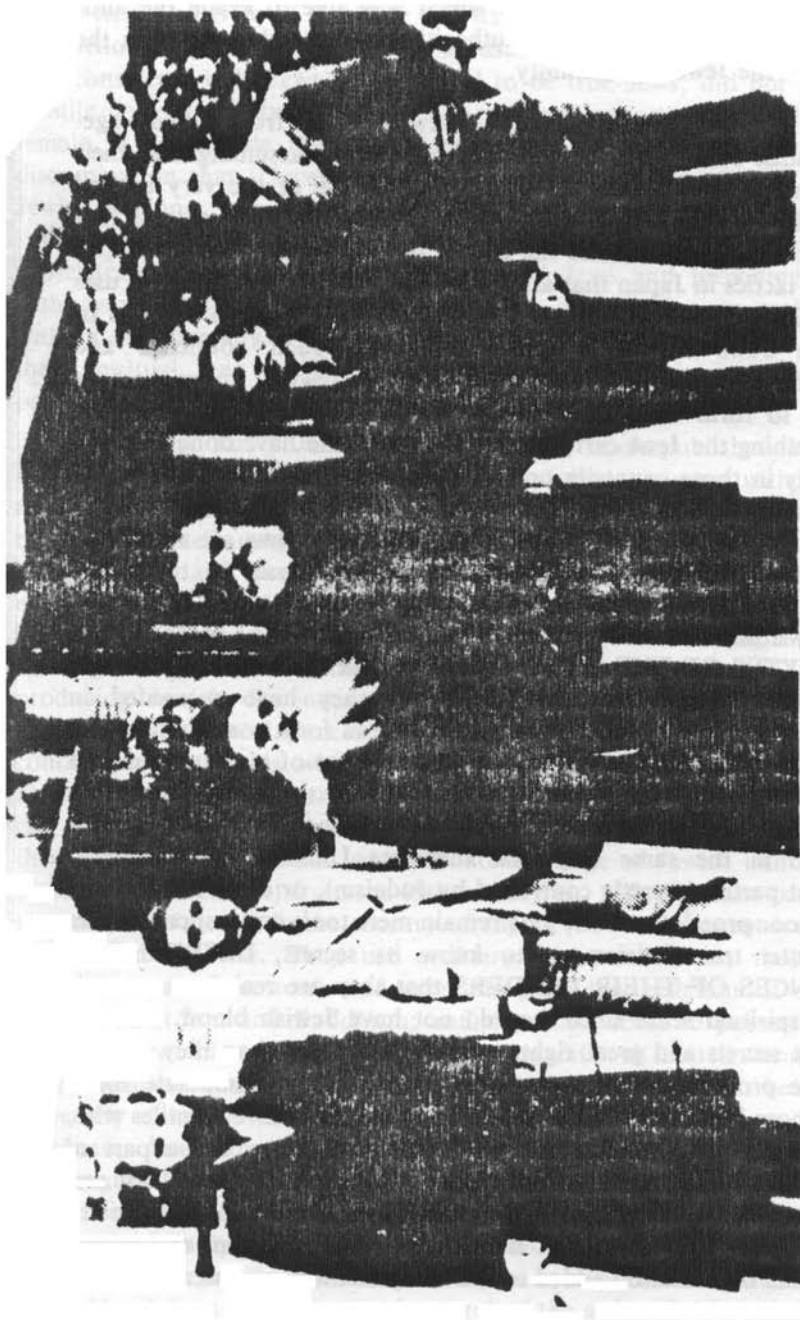
In the case of the Moslem, Christian, Tiao-Kiu-Kiaou, or other clandestine Jews, we have convincing proofs of their existence from ancient times and of their great political, social, and at times even military influence; but with respect to the similarly ancient sect of Japanese Jews known as the CHADA, we have no data beyond what has been mentioned. Accordingly, given the care we have taken in this book not to affirm anything for which we do not have ample proof, we shall refrain from making any further statements in this regard and hope that an impartial investigation of this sensitive subject may fully clarify the matter.

The first large-scale immigration of Jews to Japan that can be fully confirmed dates from the 19th century, principally in the latter decades. According to the Jewish author Pablo Link, in his JEWISH ENCYCLOPEDIA HANDBOOK, the first openly Jewish communities in Japan were established starting in the year 1890 by Jews who came for the most part from Russia and settled mainly in Tokyo, Kobe, Yokohama,

and Nagasaki. (2)

During that same period a number of eastern Sephardic Jewish merchants also entered the country. Later, Jews from other countries, including the United States, settled in Japan as well. The monthly magazine YUYEN accused the North American Jews of working against Japan's national security. Moreover, Jewish refugees began to arrive in Japan from various countries with permission to stay there only temporarily while they were finding places of refuge elsewhere. The Castilian Jewish Encyclopedia states, in addition to the foregoing, that Jewish refugees from Germany arrived during the thirties and that "during the first part of World War II, the Japanese continued to accept Jewish victims of Hitlerism," but that after the Nazi-Japanese pact of 1937, a big propaganda campaign against the Jews was begun. It further states: "With the growing tension between Japan and the United States, the position of the refugees in the country became ever more precarious, and in 1941 all of the refugees were ordered deported to Shanghai." In this connection, however, the Castilian Jewish Encyclopedia makes the following most interesting statements: "As for the permanent (Jewish) residents, who were citizens of various countries and little active in Jewish life properly so called, THESE ESCAPED NOTICE BY THE JAPANESE ALMOST COMPLETELY." (3)

In order to grasp the true significance of the above paragraph, one needs to know the devious ways in which Jewish encyclopedias and other Jewish books readily accessible to Gentile readers conceal what they wish to conceal (from Gentile readers) and express things so that they will really be understood only by Jewish readers. According to the aforementioned encyclopedia, the Jews who were already "RESIDENTS" in Japan at that time were "LITTLE ACTIVE IN JEWISH LIFE PROPERLY SO CALLED" and hence "ESCAPED NOTICE BY THE JAPANESE ALMOST COMPLETELY." Any expert in clandestine Judaism understands perfectly well that when Jewish encyclopedias and Jewish books that are available to Gentile readers speak of Jews who either take no part in JEWISH LIFE or almost no part in it, they are referring only to the OPEN JEWISH LIFE, and that accordingly the discussion is about clandestine Jews, who by the very fact of being clandestine would of course not take part in openly Jewish activities by only in the CLANDESTINE JEWISH LIFE. If it were not so, then they would not be Jews — as the Castilian Jewish Encyclopedia admits they are when it mentions "the Jews who were already resident in Japan at that time." By the same token we see here a tacit admission on the part of this authoritative Jewish encyclopedia of the existence of a CLANDESTINE



JEWISH "refugees" posing with Japanese officials after arriving in Japan in 1941. Third from left is Rabbi Shimon Kalish. When asked by Japanese generals why the Germans "persecuted" the Jews, Kalish said, "Because we too are Asians." Jews used every trick possible to win the support of the Japanese even though in reality the Jews consider the Japanese to be sub human.

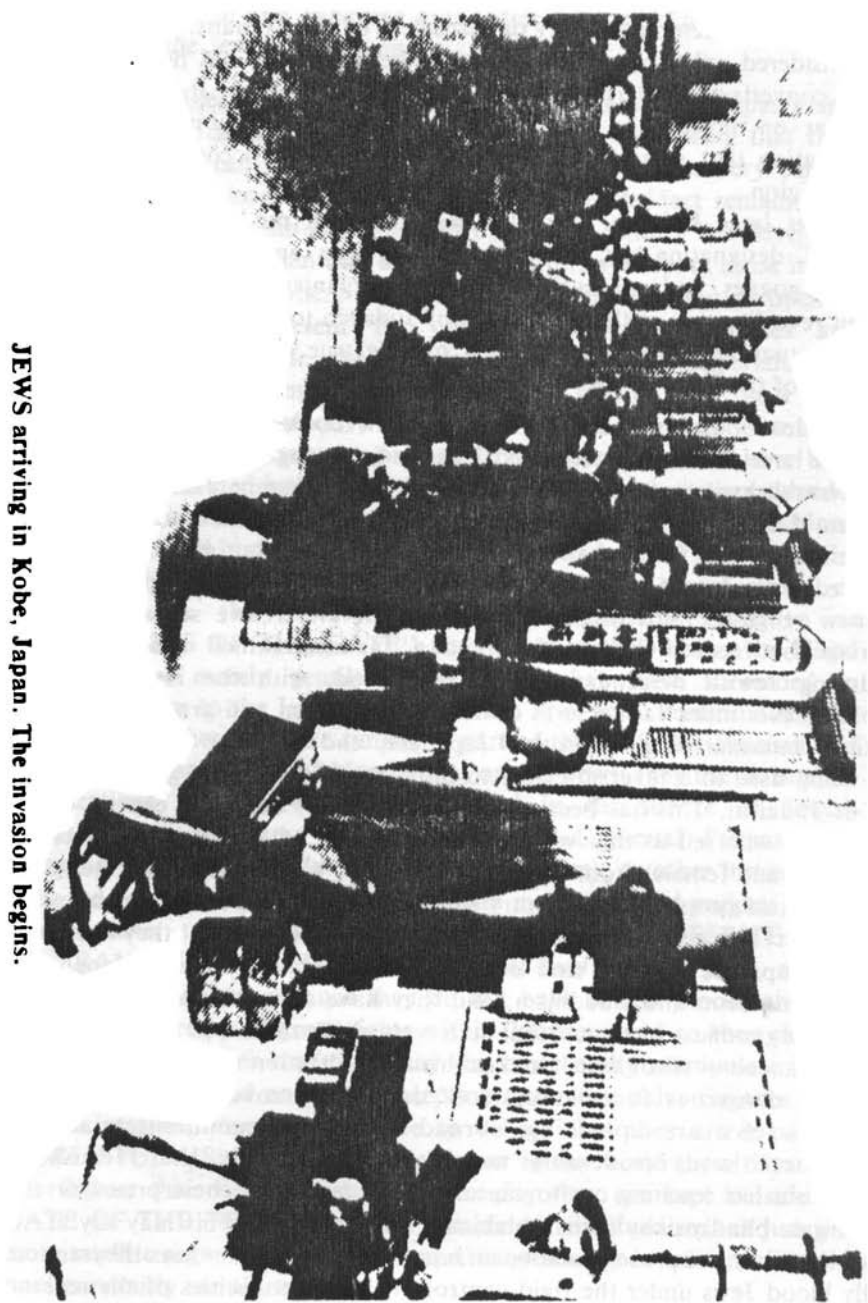
JUDAISM IN JAPAN at that time which was able to evade the anti-Jewish measures of the Japanese authorities by not taking part in the visible life of the Jewish community.

Whether it is because the "CHADA" Jews remnant from Japan's age-old clandestine Judaism are but few in numbers — assuming that their present existence can even be proven — or because of the very belated Jewish infiltration into Japan in the 19th century, the fact remains that Jewish world imperialism since the end of the last century has developed infiltration tactics in Japan that are somewhat different from those it uses at present in countries where it can count on a fifth column of open or clandestine Jews sufficient for conquest of such countries and maintenance of its rule therein. In Japan, Jewish imperialism is attempting to form communities of Proselytes of the Gate on a large scale, something the Jews carry out — or at any rate have done so up to now — only in those countries or Gentile communities which have been but slightly infiltrated by Jews of the blood, or true Jews as they consider themselves. To the nation of Israel, the only true Jews are the blood descendants of Abraham and Jacob, also called Israel in the Bible. However, in certain circumstances Judaism forms organizations of recruits whom the Jews themselves derogatorily refer to as "PROSELYTES OF THE GATE" and whom in their hearts the blood Jews consider merely gentile swine. After they have succeeded in converting them to the Israelite religion, the Jews form communities and synagogues of them that are similar in part of those of true Judaism and which (under the control of blood Jews, or real Jews) they use as satellite organizations and instruments of control in the service of Jewish imperialism in the same way that they use Universal Freemasonry, Communist parties (secretly controlled by Judaism), or other institutions. Thus the poor proselytes of the gate remain mere tools and puppets, never able to enter true Judaism or to know its secrets, **DESPITE THE ASSURANCES OF THEIR LEADERS** that they are real Jews, even if only in a spiritual sense since they do not have Jewish blood, and will share great secrets and great rights within Judaism; and so they cleverly deceive the proselytes that they may the more easily manipulate them. Just one more lie and one more deception to control naive Gentiles who, in this instance, ingenuously come to believe that they are a part of **WORLD JUDAISM**, the controlling power in the world these days; and this flatters their ego even though in reality they are kept outside the **GATE OF THE TEMPLE**, that is outside of true Judaism, as just one more satellite organization added to the many already in existence like the ones previously mentioned.

The term Proselyte of the Gate had its origin during the time prior to destruction of the temple and city of Jerusalem by the Romans. The Jews, who considered only Jews of the blood to be true Jews, did not permit Gentile converts to Judaism to enter the temple; instead, they had to remain at or outside the temple gate. And so opprobrious was this discrimination that scarcely any Gentiles were willing to convert to the Jewish religion.

Centuries later Judaism devised a less shameful method of making proselytes, designating the converts spiritual Jews and providing them with synagogues and an entire peripheral organization as well, but without revealing any of the real secrets of Judaism to them. So of course these spiritual Jews are just as much outside true Judaism as are the proselytes of the gate.

Jewish leader Rabbi Jacob S. Raisin, in his book published in 1953 which we have previously mentioned, has the following to say with regard to the establishment of synagogues of proselytes in Japan: "A news item of recent date tells us about a Japanese woman in Nagasaki who married a German Jew and who not only converted to Judaism but also built and endowed a number of synagogues and has dedicated herself to spreading her new religious faith in her native land." (4) Here we see a mixed marriage between a German Jew and a Japanese which will go on producing Jewish descendants of mixed blood, with the racial type becoming ever more Japanese in character as children and grandchildren continue intermarrying with other Japanese, and with the descendants also being used in a feverish effort to hitch proselytes of the gate to the cart of Judaism. This has been confirmed for us by Japanese experts in these matters who tell us that with the intermarriage of Jewish immigrants (both male and female) from the 19th century on, with Japanese partners, the number of people in the country of Japanese Jewish descent has been steadily on the rise. They use ordinary Japanese names; they have adopted Japanese customs and even the prevailing religions of Japan, such as Shintoism and Buddhism; and they have come to possess racial and physiognomic traits such that it is very difficult to tell them from other Japanese — all of which makes this an infiltration that is becoming extremely dangerous for the future of Japan. Moreover, these hybrid Japanese Jews are spreading abroad proselyte communities and synagogues that considerably augment the tentacles that Jewish imperialism has reaching out to capture the country. For these proselytes of the gate blindly obey their rabbis; and although the rabbis may say at times that they are proselytes too, in Japan as in other countries they are really blood Jews under the rigid control of the secret societies of the real



JEW'S arriving in Kobe, Japan. The invasion begins.

Judaism, the Judaism of the Israelite nation which lies concealed as a fifth column within all other nations.

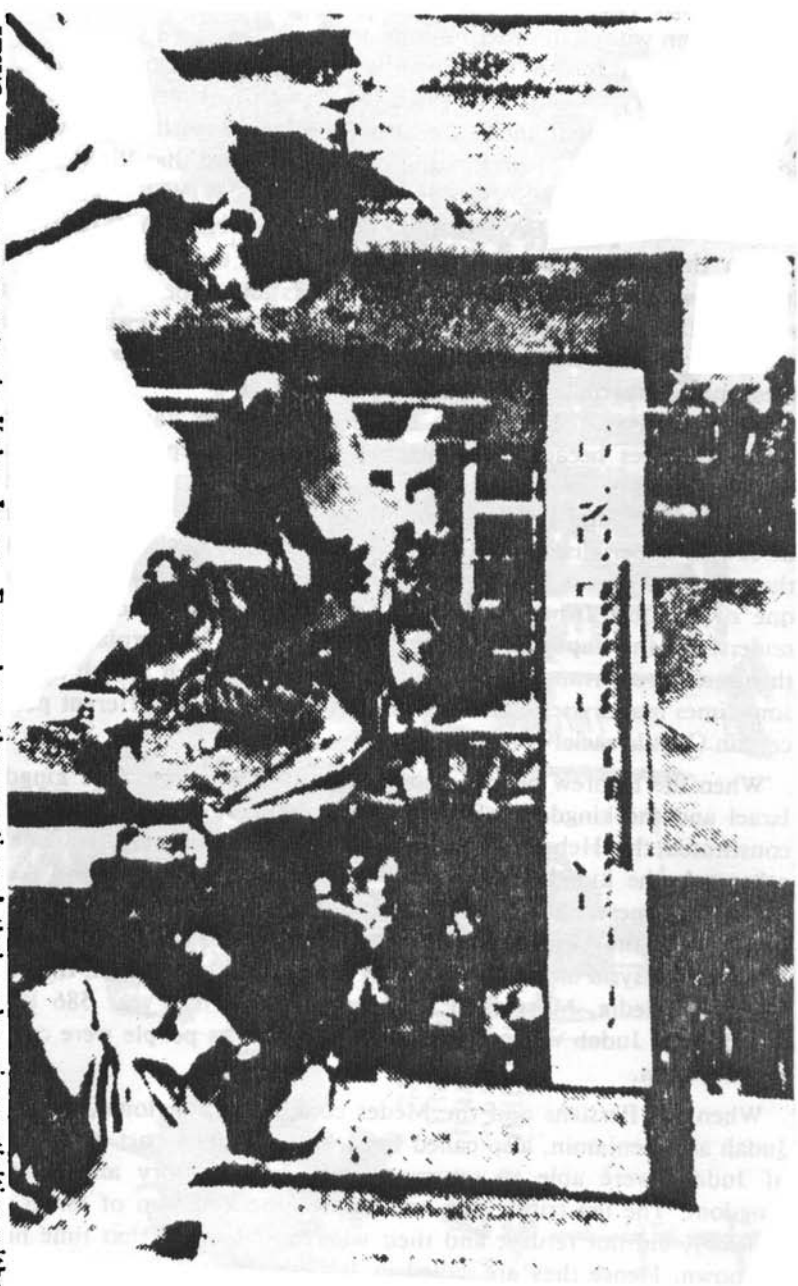
The Castilian Jewish Encyclopedia, in a supplementary volume titled "Contemporary Judaism," which was published in 1961, says with respect to Japan that there are also American Jewish businessmen and soldiers of the army of occupation living there, and that "AMONG THE LATTER ARE JEWS WITH JAPANESE WIVES WHO HAVE CONVERTED TO JUDAISM AND OBSERVE THE JEWISH RITUAL."

(5) So that what seem to the Japanese and their government to be harmless marriages between Yankee soldiers and Japanese women are in reality a further infiltration of the Japanese people by Jewish imperialism and a further increase in the population of Japanese Jews arising from these mixed marriages.

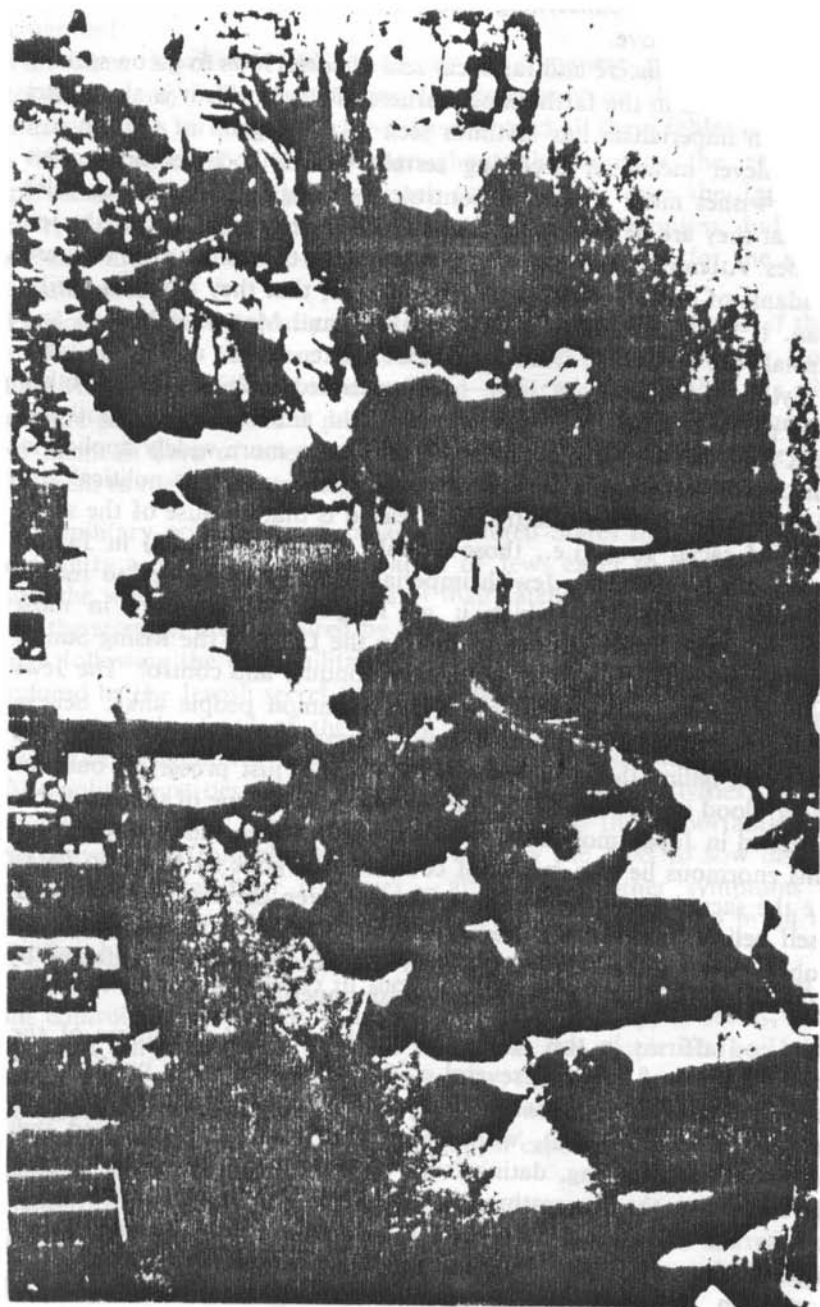
The proselytes of the gate in Japan are a greater danger there than in other countries because they are victims of a deception which has led them to believe that they are not just proselytes of the gate but actually Jews by blood, and this has made them into yet more docile instruments of Jewish imperialism. In effect they have been duped into believing that the people of Japan, or at any rate a majority of the Japanese, belong to one of the lost tribes of Israel. And so that our readers may better understand the importance of this sordid lie, we will explain what those then lost tribes mean to the Jews and the way in which Jewish imperialism sometimes makes use of the legend in order to deceive different peoples or certain Gentile racial communities.

When the Hebrew people split up into two kingdoms, the kingdom of Israel and the kingdom of Judah, ten of the twelve tribes that initially constituted the Hebrew nation became the kingdom of Israel, and the other two the kingdom of Judah. In the year 721 B.C., the Assyrians under Salmaneser, Sargon, and Tiglath-Pileser conquered the kingdom of Israel, and the people of the Ten Tribes were carried into exile in Northern Assyria along the banks of the river Gozan and in the towns of Northern Media. More than a century later, in the year 586 B.C., the kingdom of Judah was conquered as well, and its people were carried off to Babylonia.

When the Persians and the Medes conquered Babylonia, the tribes of Judah and Benjamin, also called Levi, both formerly part of the kingdom of Judah, were able to return to their old territory and rebuild the kingdom. The ten tribes that had formed the kingdom of Israel, on the contrary, did not return, and their whereabouts since that time has been unknown. Hence they are called in Judaism the ten lost tribes of Israel; and through the centuries Jewish rabbis have dreamed up the most varied



JEWs set up contact center in Kobe, Japan. From here they continued their subversive activities without hindrance.



After arriving in Asia the Jews immediately began to sell their goods on the streets in typical Jewish Fashion.

and fantastic theories concerning their whereabouts, theories no one has ever been able to prove.

Apart from the sincere and fanatical zeal of some Jews to go on seeking the ten lost tribes in the farthest corners of the world, it is also a fact that Jewish imperialism has at times seen in this legend of the ten lost tribes a clever means of deceiving certain Gentile societies or peoples whom it wishes more readily to control, by bringing them to the false belief that they are of Jewish blood since they are descendants of the ten lost tribes. Attempts have been made to persuade the British that they are descendants of one of the ten tribes; the Danes, that they are of the tribe of Dan. It has been claimed that the Aztecs and Mayas of Mexico and Guatemala are descended from another of the ten tribes; and in the same way myths and falsehoods have been contrived with respect to other Gentile peoples as well. However, these wild and deceitful hypotheses without any scientific basis whatsoever have been more widely applied in Japan than elsewhere, for the sole purpose of effecting the political and religious conquest of the country. The reason is that because of the small number of racial Jews (i.e., those actually of Jewish blood) in Japan, including the crossbreeds, Jewish imperialism has been forced to recruit proselytes of the gate — which it no longer does anymore in most countries — to increase its fifth column in the Land of the Rising Sun, a land Judaism is determined at all costs to conquer and control. The Jews intend to make the Japanese, rulers and common people alike, believe that they are of Jewish descent; and they especially deceive the proselytes of the gate, telling them that they are not really just proselytes but true Jews by blood inasmuch as they are descended from one of the lost tribes that settled in Japan more than 2500 years ago. Their audacity in the use of this enormous lie as a means of conquest has gone so far as to try to make the sacred Japanese Shindai caste and even the Emperor of Japan himself believe that they are descendants of the lost tribes of Israel, for the obvious purpose of converting them into proselytes of the gate and by the same token into puppets serving Jewish imperialism.

MacLeod affirms in this regard, in his book titled "Epitome of the Ancient History of Japan," several editions of which were published in Tokyo in the last century, that the last monarch of the former kingdom of Israel was Oseas (Hoshea), who died in the year 722 B.C., and that Japan's first known king, dating from 730 B.C., it so happens bore the name of Osee — thus suggesting that the last king of Israel, at the time of the Assyrian conquest, fled to Japan and became the Japanese king. MacLeod also writes that Shintoist temples, like the ancient temple of Solomon in Jerusalem, are divided into a Holy Place and a Holy of

Holies, that the priests wear linen vestments like those of Jerusalem and employ similar sacred vessels. (6) Just as if all religions did not have a lot in common!

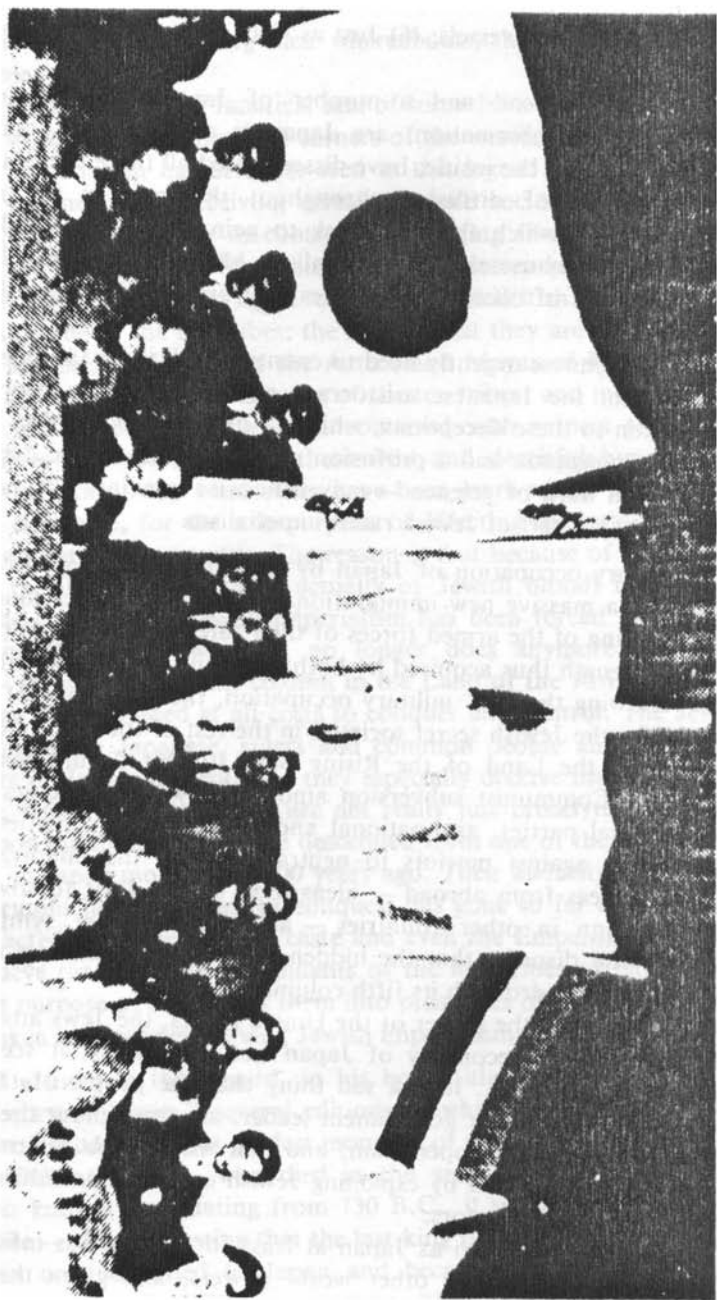
This same MacLeod and a number of Japanese professors who, according to my information, are Japanese only on the outside and clandestine Jews on the inside, have disseminated all these fables in Japan for the purpose of diffusing throughout the country the religious imperialism with which the Jews seek to gain sway over the Japanese people, just as they use capitalist liberalism, Marxism, Zionism, Judaism, and other means of controlling peoples that are expedient for the given time and place.

Patriotic Japanese urgently need to counteract all these tall tales if they would prevent the Japanese aristocracy and the Japanese people from falling victim to these deceptions, which — disseminated as they are with elaborate propaganda and a profusion of lies and false logic designed to lend them an aura of science — may otherwise convince the naive and yoke them to the cart of Jewish racist imperialism.

The military occupation of Japan by United States troops brought to the country a massive new immigration of Jews eager to conquer Japan under the wing of the armed forces of their satellite, Yankee imperialism. With the strength thus acquired by both open and clandestine Judaism in Japan following the U.S. military occupation, the symptoms of disorder produced by the Jewish secret societies in the rest of the world began also to appear in the Land of the Rising Sun: student disturbances in the universities, Communist subversion among the working masses and the leftist political parties, anti-national and anti-patriotic activities, smears and intrigues against patriots to neutralize them, the importation of destructive ideas from abroad — ideas used by the Jews to sow discord and subversion in other countries — and all the other symptoms of confusion and disorder that the hidden Jewish power stirs up in all the nations it has invaded with its fifth column.

Moreover, using the power of the United States, the Jews attempted to gain control of the economy of Japan but fortunately, it seems, were successful only in part. It is a sad thing that the people of the United States go on letting their government leaders act throughout the world as vile lackeys of Jewish imperialism, and that wherever U.S. troops show up they are accompanied by exploiting Jewish capitalists and their Marxist-Jewish spies or conspirators.

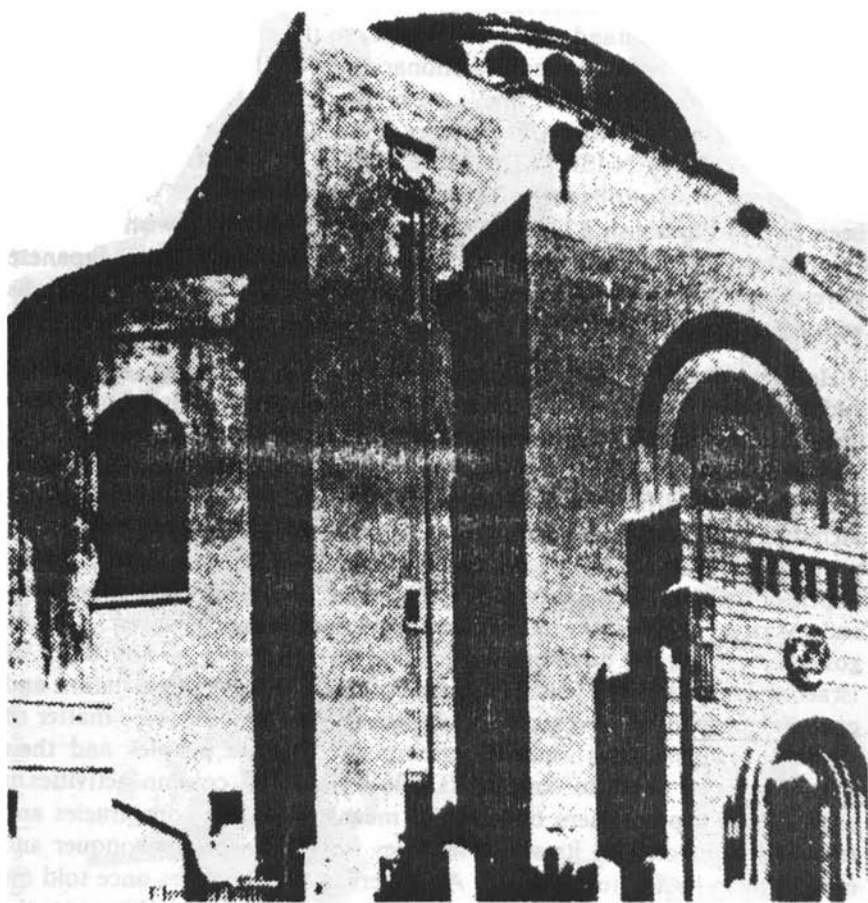
Nevertheless, inasmuch as Japan at least for now is less infiltrated by Judaism than any of the other world powers, and given the political vision and patriotism of the Japanese people, it may be that when Japan



ZIONIST leader Abraham Kaufman (center) speaking in Harbin, Manchuria. Jewish and Japanese flags in the background. Uniformed Zionist guards guard meeting. Jews made contact with Japanese military officials at the meeting prior to their "invasion" of Japan.

has become fully aware of her danger and of the secret enemy that threatens her, she will be the one country in the capitalist world most able to defend her independence successfully and ward off the peril of conquest by the racist and totalitarian Jewish imperialism. Some Japanese have begun to understand the way Jews are, to the extent even that one of the most widely used Japanese dictionaries gives the meanings of thief and swindler to the word "Jew"; so at any rate affirms the Castilian Jewish Encyclopedia, which also states: "For the past thirty years there has been a JAPAN-ISRAEL (PALESTINE) ASSOCIATION in the country, with an enrollment of some 450 members." . . . "Efforts have been made to establish a library in Japan specializing in Jewish culture." . . . "Israel was one of the first countries to recognize the Japanese government after the war and has sought to establish friendly relations with that Asian country." (7)

Here we see yet another matter that deserves special comment. World Judaism is a very complex organization having thousands of different institutions and secret societies scattered throughout the world. The State of Israel, with all its structures, is only a small part of international Judaism, but skillful use is made of it by the latter for various purposes, including the maintenance of friendly relations with governments and peoples to serve as a smoke screen concealing the true motives of Jewish imperialism. In this way, while the secret Jewish fifth column is endeavoring to conquer a nation and overthrow whatever Gentile government may be directing it, the diplomatic service of the State of Israel makes a show of friendship and collaboration with that nation and government, and may even really collaborate with them in some matter of interest to them. Thus Judaism attempts to deceive peoples and their governments in order to conceal its role in the fifth column activities it organizes to capture them by peaceful means, or in the conspiracies and revolutions directed by its secret societies when it wishes to conquer and control them by swifter methods. An expert in these matters once told me how he had overheard some Jews in a restaurant laughing at the "STUPID" Gentile rulers who constantly fall into this clever trap. But my own observation is that this particular trap, like many others contrived by the Jews, is so skillfully laid that we need not find it strange when it deceives even very intelligent people, especially if they are ignorant of the secrets of Jewish imperialism and of its political strategy, whose main strength and continual success have both derived from that very secrecy with which it guards its hidden motives, a secrecy achieved through complex methods of deception. For that reason, the liberation of the peoples of the world from totalitarian Jewish imperialism can only be



REFUGEE synagogue set up for use as a base for Zionist infiltration of Japanese society.

made possible by revealing all these secrets to those peoples and their Gentile leaders — by means of well-documented books for the educated, and summary pamphlets for the masses of the people — so that, recognizing their hidden and evil enemy, they will be able to defend themselves against that enemy more effectively. Until this has been achieved on a local, national, and worldwide scale, and all people made aware of this mortal threat, Jewish imperialism will continue conquering all the nations one after another and subjecting them to its rule. It is, of course, my wish to save mankind from that catastrophe that has induced me to write the present work.

NOTES

- (1) Rabbi Jacob S. Raisin, *Gentile Reactions to Jewish Ideals* New York, 1953), pp. 421f.
- (2) Pablo Link *Jewish Encyclopedia Handbook* (Buenos Aires: Editorial Israel, 1950), article on Japan, p. 197, col. 1.
- (3) *Castilian Jewish Encyclopedia* (Mexico City, 1949), article on Japan. Vol. VI, p. 183, col. 2.
- (4) Rabbi Jacob S. Raisin, *op. cit.*, p. 422.
- (5) *Castilian Jewish Encyclopedia*, supplementary volume titled “Contemporary Judaism” (Mexico City, 1961), article on Japan. P. 754, col 2.
- (6) MacLeod, *Epitome of the Ancient History of Japan* (Tokyo, 1879).
- (7) *Castilian Jewish Encyclopedia*, supplementary volume titled “Contemporary Judaism” (Mexico City, 1961), article on Japan, pp. 754f.

(END OF TEXT OF ARTICLE. ON THE FOLLOWING PAGES WE HAVE ADDED DOCUMENTATION ON THIS SUBJECT.)

A WARNING

To all Chinese, Japanese and Gentiles Alike

THE "CHOSEN PEOPLE" HAVE INVADED SHANGHAI!

**Be Prepared to Resist
An Economic Invasion and
Be Prepared for
An Era of Crime, Sin and Intrigue**

WARNING TO ASIANS. Cover of a booklet published by patriots warning the Japanese and Chinese about the Jewish invasion of Shanghai.

10,000 in Japan

Seeking Judaism

9/17/54

Jewish Voice

HARTFORD (JTA)—As many as 10,000 Japanese are seeking conversion to Judaism, Rabbi A. J. Feldman, spiritual leader of Beth Israel Temple here reported this week on his return from a 10-week tour

Torah Convocations in the Far East. Rabbi Feldman made the tour on behalf of the National Jewish Welfare Board's Commission on Jewish Chaplaincy, of which he is executive chairman.

Explaining the new trend among Japanese, Rabbi Feldman, stated he found that the war had "knocked out the spiritual props" which previously been sufficient for many Japanese whom Shintoism taught that their country was invincible. As a result, many of them are turning to Judaism, bolstered to a great extent by the fact that American Jews, especially chaplains of the American armed services, had offered many kindnesses to the Japanese.

A great many Japanese, Rabbi Feldman reported, are learning Hebrew, and many are practicing Jewish rites. Jewish chaplains and rabbis, however, are "going slow" on accepting the would-be converts, he noted.

... to become a Jew. "I hope some day to study Judaism in its Birthland, in Israel, and I hope to God that my desire will be granted," he replied to the Chaplain.

Noting his determination to be a Jew and a Zionist, the Chaplain in-

troduced Hiroshi to officials in the Israel Embassy. There they again discouraged him, but he adamantly maintained that he was not a thoughtless enthusiast: "I thought my decision out and all its ramifications and I stand by my decision." he declared.

GREATLY MOVED by Hiroshi's sincerity, the Jewish Chaplain sent a personal letter to Israel's Minister of Religion and Welfare, Moses Shapiro, and asked him to do something for this Japanese Ger Zedek. As a result, an appeal was made to the Foreign Ministry to facilitate the "homecoming" of the new son of Israel and to aid him in his further study of Judaism in a religious school in the Holy Land.

Hiroshi got his wish!

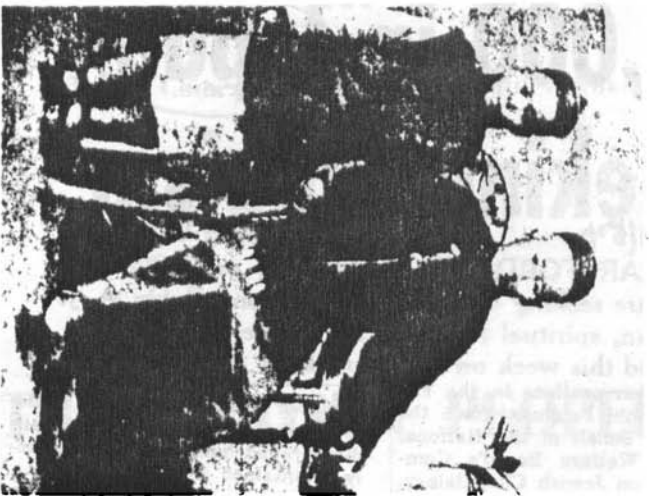
Chief Rabbi I. Herzog gave his approval to receive the young Ger from Japan under the "Wings of the Shechina according to the faith of Moses and Israel."

Today, Hiroshi Ankomoti, an Israel citizen and a good Jew, is the happiest man in the world!

The above is the story of only one among tens of thousands of Japanese men and women who look forward to joining the ranks of Israel.

THE UNIVERSAL JEWISH ENCYCLOPEDIA

CHINA, a republic in eastern Asia. The Jewish population of China, including Manchukuo (now a Japanese puppet state), was estimated at 36,000 in 1940.



Chinese Jewish father and son. Reproduced by courtesy of the Union of American Hebrew Congregations.

1. **The Original Community.** Because the Chinese Jews possessed fragments of *Zohariah* and *Maldachi* among their archives and knew several Talmudic rites, it has been suggested that they came from Chaldea. But their ignorance of Babylonian punctuation suggests a pre-Talmudic period of emigration, or possibly a Palestinian origin.

Perhaps the earliest reliable information is contained in the reports of Ibn Zeyd al Hissan, a 9th cent. Arabian traveler, who mentions Jews as one of the sects massacred at Khanfu. By the 8th cent. C.E. Jews were sufficiently numerous for the emperor to have appointed a special officer to supervise them. Marco Polo, who visited China at the end of the 13th cent., testified to the important role of the Jews in Cathay, as did Ibn Batuta, Arabian envoy to the Mongol court. Annals of the Mongol dynasty for 1329 and 1354 mention *Dja-Huda* (*Yehudim?*) in connection with the reinforcement of a tax on dissenters and as being called to Peking together

The Jews of Kai-fung-foo were indistinguishable in appearance from the local inhabitants of China. Not only did they wear Chinese dress, but they had in the course of ages acquired Chinese features, including the yellowest of complexion and the so-called "slant eyes." They spoke Chinese and observed Chinese ways. Their only mark of distinction was their practice of removing the sinew and their separate house of worship with its sacred books—no reason for a real class distinction in tolerant China.

PEOPLE

Samaria will be the home of Japan's Samurai O'Hara

By **BENNY MORRIS**
Jerusalem Post Reporter

Sadao O'Hara, his wife and three children will become the West Bank's first Japanese settlers when they arrive at Kedumim in June.

O'Hara, 40, a computer printout paper manufacturer, is a leader of Japan's 2,000-strong "Bnei Shomron" sect. He has been visiting the Gush Emunim settlement, the original site of Eilon Moreh, regularly since 1975.

O'Hara — the spelling derives from an American occupation official with a sense of humour in the days after World War II — has so far invested IL15m. in machinery for his new computer paper plant currently under construction at Kedumim. The machinery has already arrived in Ashdod Port and

Israel to oversee the installation of the equipment and the start of production.

O'Hara, interviewed last week in his temporary caravan home in Kedumim, told *The Jerusalem Post* that the almost fully automated plant will be run by himself and one other worker and will produce some \$400,000-\$500,000 worth of paper a year, all earmarked for export to Japan and elsewhere in Asia.

O'Hara will market the paper through his existing facilities in Japan, where he owns a larger, 18-man computer printout paper plant.

The government has promised O'Hara a IL2m. grant for his "approved industry" and has agreed to underwrite a further IL2m. bank loan on favourable terms.

O'Hara already owns a flat in Kfar Sava. But he will move into one of Kedumim's wooden huts, where the first settlers lived a year and more after they had left the original makeshift caravans and before they moved to their current, prefabricated concrete-block homes.

"He is a very spiritual person," says lawyer Moshe Simon, a leader of Gush Emunim and of the Kedumim community, and a part-owner in the plant.

O'Hara and the Bnei Shomron regard themselves as vestiges of the 10 Lost Tribes, exiled by the Assyrians after the fall of the northern kingdom of Israel in 721 BCE. Biblical fundamentalists — though neither Christians nor practising Jews — the Bnei Shomron endorse the Gush Emunim claim to the entire Land of Israel and believe that the ingathering of the

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Sadao O'Hara. (Benny Morris)

will be moved to the West Bank site at the end of February, when the plant is scheduled to begin operations. O'Hara is currently in

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lost tribes will precipitate the advent of the Messiah.

By birth a Shinto and the son of a Japanese general killed in action in World War II, O'Hara grew up in the Ryuku Island of Okinawa and claims he "saw the light" as a teenager. He explained, "I fell severely ill with tuberculosis and pleurisy. A Christian friend came to visit, bringing a copy of the Bible. I was enthralled. But on the verge of converting to Christianity, it dawned on me that God had promised everything to the Jews and they were his chosen." He said that further study persuaded him that the Christians had persecuted the Jews continuously over the past 2,000 years.

In attempting to substantiate his feeling that he was of the lost tribes, he came to note the similarities between Okinawan, a dialect of

Japanese, and Hebrew: In Okinawan "haru" means mountain (*har* in Hebrew) and *ahí* means my brother (as it does in Hebrew).

O'Hara added that the Japanese "Mikado," meaning emperor, derives from the Hebrew *mi-Gad*, or "from (the tribe of) Gad." He maintains that this stems from the Japanese origins in the lost tribes (of which Gad was one).

He also says that "samurai," meaning knight or warrior, derives from "Samaria" — "so I, a samurai, am simply returning to my origins," he says.

O'Hara is currently studying Hebrew and regularly attends the settlers' prayer sessions in the synagogue. "Of course, he recites in a strong Japanese accent," adds Simon, while O'Hara's face beams and then dissolves in a giggle.

(JAPANESE CONVERTS TO JUDAISM. This recent article from the JERUSALEM POST illustrates how the Jews are using the "Lost Tribes" myth to convince well bred Japanese from good families that they are descendants of the "Lost Tribes" of Israel. In this way the Jews convince the Japanese that they are "blood brothers" of the Jews and should therefore support world Zionism and the State of Israel. Here we find one such victim of the Jewish "Lost Tribes" propaganda.

JERUSALEM POST, Jan. 27 - Feb. 2, 1980, page 15)